

Encyclopedia - Michael Kühnen 108 - REICH

The empire is the highest state form of organization of the Aryan race (see also state and Aryan). In general, empire means a self-sufficient large-scale order that organizes a living space (see autarky). For Aryan man, however, the Reich also embodies a value in itself and is part of his historical and political tradition:

The kingdom embodies the principle of order, of the cosmos ordered by man, of the harmony of nature and culture, and thus serves salvation.

This principle of order finds its perfect expression in the idea of empire, which the Germanic peoples inherited from Rome. The idea of empire is essentially part of the National Socialist world view. Its political power bearers in the present are the National Socialist parties of Europe (see National Socialist German Workers' Party). The Reich idea, as it is understood until today, was born in people character and in the life attitude of Romanism. The Roman Empire is the starting point of the great European imperial tradition, since it already encompassed large parts of the Aryan living space in ancient times. The disintegration of the Roman Empire - triggered by its decadence and sealed by Christianity - caused the split into an Eastern and a Western Empire. This ultimately led to the adoption of the idea of empire by ever new peoples.

The Greeks (Byzantines) were the first ethnic bearers of the Eastern Empire, and the Arabs and Turks were influenced by them when they founded their empires. Political heirs of the Byzantines became the Russians - until today the leading people of the Eastern Empire (see also Slavs and Soviet Union).

After the final downfall of Rome, the Germanic peoples, above all their core people, the Germans, became the ethnic bearers of the Western Empire. They took over the task of the supranational order of Europe and thus founded the "Holy



Roman Empire of the German Nation", the First Empire.

Denominational divisions and the formation and strengthening of European nations and their nation-states shattered the old empire, which perished under constitutional law in 1905 and whose remnants lived on in the Austrian empire, becoming more and more of an anachronism, until 1918. If the Germans had refrained from forming their own nation-state until the fall of the old empire, the age of European imperialism brought the realization that only a strong nation-state creates the preconditions for founding and maintaining an empire. Thus, in 1871, the Germans created a strong nation-state with the Second Reich. But it turned out that a German nation-state was at the same time too strong and too weak for Europe: too strong for neighboring states and world political competitors to accept its existence: too weak to be able to assert its right to exist against their will. This inevitably led to the two world wars of the 20th century.

The leadership of the Second Reich did not find a way out of this power-political tragedy and lost the First World War, although it had almost unconsciously succeeded in founding a new great empire by its alliance with the Austrian and Turkish monarchy as well as its victory in Russia, carried by the völkisch power of the German nation-state. Consciously and purposefully, however, the leadership of the Third Reich made the same attempt: by strengthening the German nation-state into an empire! The revolutionary dynamics of National Socialism supported this attempt and completely mobilized all the völkisch forces of Germany. Nevertheless, also this time the foundation of the Reich failed because of the imperialism of Germany's power-political opponents. They also brought down the Third Reich, divided Germany and subjugated it.

Without giving up the demands of the Reich idea for living space, self-sufficiency and sovereignty, which are necessary for the preservation and development of the species of the German people, the community of the New Front has drawn consistent conclusions under the impression of the destruction of the Second and the Third Reich and understands itself as a consciously anti-imperialist movement, which wants to realize a new foundation of the Reich no longer by the formation and expansion of a German national state, but by the worldwide National Socialist revolution in the whole living space of the Aryan race. With this aim the National Socialist parties form a world movement.

At the end of this revolution, the coming Fourth Reich will encompass the whole of Europe in East and West, Arabia, Turkey and Persia as a supranational great order (see also Parsees and East Indo-Europeanism). In this empire, all participating peoples will be able to develop as free nations in accordance with their species and nature on the basis of racial segregation and racial hygiene (see also Freedom). This Fourth Reich will unite with the awakening Aryan race of the other continents to form an Aryan community of nations and thus complete the New Order.

## **109 - REVOLUTION**

A revolution is the total revaluation of all values on all levels of community life for example, the Neolithic revolution, with its transition from the way of life of the hunter-gatherer to that of the sedentary farmer, or the technical revolution of modern times, which in each case completely changed life and transformed all values. National Socialism, in a narrower sense, understands by revolution an upheaval on the level of power politics, which then causes a revaluation of all values on all levels, and closely links this concept with that of decadence, which is to be overcome by the revolution.

Therefore, National Socialism counts three revolutions in the known history of Europe:

Against the increasing decadence of the ancient world, the **revolution of Christianity prevailed**, placed the concept of a single, omnipotent God and his, by commandments, enforced morality in the center of all thinking, feeling and acting and built on it an order of more than a thousand years. However, Christianity could not bring a solution to the basic problem of the decadence of the Aryan man in Europe (see Aryan) - the alienation between nature and culture of man - as Nietzsche correctly recognized in all clarity and sharpness. On the contrary, the dogmatism of Christianity suppressed the spiritual life of Europe, prevented a reconciliation between nature and culture, and increasingly stifled the will to live of the Aryan peoples it suppressed.

Against this, the ultimately victorious **revolution of the Enlightenment**, which placed the individual, his freedom, self-determination and self-realization, at the center of all thought, feeling and action, but failed in the task of creating a stable order on this basis and overcoming decadence. - Instead, with the individualism of the revolution of the Enlightenment, the state form of democracy of the Western type and the order of life of liberal capitalism emerged as distortions and mockeries of an order with which the decadence of the Aryan race enters its acute stage and directly threatens racial survival.

Against it now since 1918/29 JdF the **revolution of the national socialism** fights, which asserted itself 1933/44 JdF for the first time power-politically, but 1945/56 JdF was suppressed and smashed first by the reaction. However, the National Socialist revolution continued under the surface of power-political suppression and transformed all values of human coexistence by placing the community at the center of all thinking, feeling and acting and thus became the world movement and the will carrier of the Aryan race (see also will). National Socialism strives for the New Order, which finally reconciles nature and culture and thus overcomes decadence.

Every power-political revolution needs a power-political will-bearer - a

revolutionary organization - to fight, to win and to shape the New Order. This task was taken over by the Catholic Church in Christianity and by the secret society of the Freemasons in the Enlightenment. The carrier of the National Socialist revolution is the National Socialist Party (see National Socialist German Workers' Party).

National Socialism and its New Order are built on the idea of the Volksgemeinschaft. This is only conceivable with the voluntary consent and loyalty of the people. This results in the possibility and obligation for the National Socialist party to legally carry out the revolution under the conditions of a functioning democracy of the Western type - that is, to participate in elections as a party in parliamentarism and, within the framework of the applicable constitution, to come to power. Where this is possible, the National Socialist Party follows this path of legal revolution, which leads via state reform to the National Socialist People's State (see State) and finally to the New Order. Where the ruling order does not permit a legal revolution, the party fights underground and, if necessary, organizes armed resistance (see Werewolf).

In view of the overpowering decadence of the Aryan race, the victory of the National Socialist revolution is today the only alternative to ruin, to racial death. This justifies the tremendous responsibility and importance of the struggle of the National Socialist world movement, which is led in Germany for the time of the NSDAP ban by the community of the New Front.

## **110 - RITUS**

The rite is the outer form of tradition and thus an important building block of any traditional order, in which it becomes the basis of life, along with the principle of inheritance. Decadence destroys the rite and thus robs culture of its backbone. This has also happened in Europe with the increasing decadence of the Aryan race (see Aryans). The recovery of the rite, or its re-creation, is therefore one of the goals of National Socialism in its struggle for a New Order in accordance with the species and nature, which will re-establish a traditional culture on a conscious biopolitical basis (see also Biological Humanism).

But tradition and ritual are not only important cornerstones of National Socialism for reasons of cultural understanding; they are also necessary ideologically and not least organizationally. National Socialism knows no dogmatism. Its message, its content and meaning, is life in all its diversity and with its natural laws (see differentiation). Thus National Socialism is diverse, like the number and nature of its followers, but uniform like the biological nature of people and race, whose organized will to live it represents. It is the idea of freedom.

In order, nevertheless, not to disintegrate into a multitude of competing circles,



sects and tendencies, but to form the instrument of a people and a race in the struggle for existence, National Socialism needs the party. The party of a tradition of history-forming power and the tradition of an undershadowing rite. Unity and clout of the party are thus ultimately preserved by the rite and carried through history. In Germany, this includes:

the open commitment to the National Socialist German Workers' Party, to its party program and to its leader Adolf Hitler;

the salutation of salvation (see Heil);

the brown shirt of the Sturm-Abteilung;

the swastika flag.

All this and much more are not "externals" but part of the tradition and rite of German National Socialism, which cannot be dispensed with without erasing National Socialism itself as a historical and political force. The rite guarantees the survival of the party and is its collective will that has matured into form.

## Fun under the Swastika A Collection of Anecdotes Compiled by Gerhard Lauck Publisher: NSDAP/AO, PO Box 6414, Lincoln, NE 68506 USA nsdapao.info & nsdapao.org Copyright 1993 NSDAP/AO

Printed in the U.S.A.

57.

During the Chicago aldermanic elections our petitions (to be placed on the ballot) were challenged by the ruling Democratic party.

We came in civilian clothes to listen to the charges and the evidence against our legitimate petitions. The democrats claimed that our signatures were forgeries. No self-respecting Chicagoan would ever dare to sign a Nazi petition!

I was working nights at a nearby factory so I could campaign during the day for the movement plus pay the bills. Because of this situation, I was available for our day in court.

One by one the Democrat party backs and stooges trudged up to the stand and stated that they never saw our candidate solicit so much as a single signature. They all claimed that they saw me, but never our candidate, and since he'd (incorrectly) signed each party petition, they only had to demonstrate that he had not personally solicited the legal signatures, thereby rendering all our months of backbreaking work null and void! It looked really bad. Our lawyer said we had best start thinking about the next election.

Then I happened to recognize one of the democrat stooges. He was our local precinct captain and we'd met under fortuitous circumstances.

I told our lawyer to put me on the witness stand, because I could prove our case. Our lawyer, disbelievingly, did so. I took the stand.

I explained to the court how I had worked every day for weeks collecting legitimate signatures with our party candidate. When I got to the part about proving my statement, people began to wake up, and our enemy witnesses began to get nervous, because they'd all fingered me.

I explained how our candidate and myself had bumped into the enemy precinct captain on a cold day and, being all good Americans, we'd swapped signatures.

He signed our petition and both our candidate and I had signed his, thereby proving that both of us circulate the petitions. I then produced a copy of the exact petition which had the precinct captain's signature. I was also able to tell them the date that the two of us had signed his!

Before a check of their petitions could be made, the democrats withdrew their challenge and we were on the ballot.

The funny part was they had been mostly correct, because our candidate had not circulated every single petition. He'd mistakenly signed each petition that our many troopers had brought back to headquarters, which technically rendered them invalid!



## The NSDAP/AO is the world's largest National Socialist propaganda supplier!

Printed and online periodicals in many languages Hundreds of books in many languages Hundreds of web-sites in many languages



www.third-reich-books.com

Source And Antice Antic